

RECEIVED

OCT 05 1999

PATENT

Case Docket No. CULLN23.001APC

Date: September 29, 1999

TECH CENTER 1600/2900

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Manners, et al.
Appl. No. : 09/331,631
Filed : June 21, 1999
For : ANTIMICROBIAL
PROTEINS
Examiner : Unknown
Group Art Unit : 1635

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on

September 29, 1999

(Date)

Daniel E. Altman
Daniel E. Altman, Reg. No. 34,115

TRANSMITTAL LETTER

ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231
ATTENTION: APPLICATION BRANCH

Dear Sir:

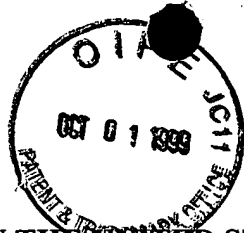
Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement.
- (X) A PTO Form 1449 with nine (9) references.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- (X) Return prepaid postcard.

Daniel E. Altman
Daniel E. Altman
Registration No. 34,115
Attorney of Record

DEA-1501.DOCsIs
092999

CULLN23.001APC



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant	:	Manners et al.)	Group Art Unit: 1635
)	
App. No.	:	09/331,631)	
)	
Filed	:	June 21, 1999)	
)	
For	:	ANTIMICROBIAL PROTEINS)	
)	
Examiner	:	Unknown)	

RECEIVED
OCT 05 1999
TECH CENTER 1600/2900

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

Enclosed is form PTO-1449 listing nine (9) references that are also enclosed. This Information Disclosure Statement is being filed before the receipt of a first Office Action on the merits, and presumably no fee is required in accordance with 37 C.F.R. § 1.97(b)(3). If a first Office Action on the merits was mailed before the mailing date of this Statement, the Commissioner is authorized to charge the fee set forth in 37 C.F.R. § 1.17(p) to Deposit Account 11-1410. A duplicate copy of this Statement is enclosed for that purpose.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: 29 Sept. 1999

By: Daniel E. Altman

Daniel E. Altman
Registration No. 34,115
Attorney of Record
620 Newport Center Drive
Sixteenth Floor
Newport Beach, CA 92660
(949) 760-0404